

**MANIPUR JUDICIAL ACADEMY**  
HIGH COURT OF MANIPUR COMPLEX  
MANTRIPUKHAI, IMPHAL EAST, MANIPUR - 795002  
**ORDER**


*Imphal, the 2<sup>nd</sup> June, 2023*

No. MJA/E - 01/2015/2046 : Hon'ble the Director has been pleased to engage the person whose name is given in Column No. II of the table given below in the post given against her name in Column No. III for the period given at Column No. IV. She shall be entitled to draw monthly pay/remuneration given at Column No. V. The engagement is extendable subject to extension of the post.

Sl. No	Name	Name of Post	Period of engagement	Monthly pay/Remuneration (Rs)
I	II	III	IV	V
1	Langpoklakpam Sanathoi Devi	OA/LDC	From 2 <sup>nd</sup> June, 2023 to 29 <sup>th</sup> February, 2024	Rs. 10,850/-

The post was created as approved by the Government of Manipur vide order No. 16/11/2013-Law(HC) (efile No. Judl-1/18/2021-SEC-LAW) of the Deputy Secretary (Law), Government of Manipur in pursuance of FD's OM No. 21/2/2006-FD(PIC) dated 27-12-2013 and FD's OM dated 06-11-2014.

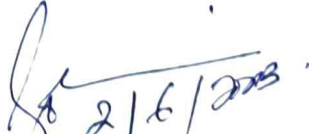
By order etc.,

  
**(Smt. Golmei Gaiphulshillu Kabui)**  
**JOINT DIRECTOR**  
**MANIPUR JUDICIAL ACADEMY**  
Imphal, the 2<sup>nd</sup> June, 2023

No. MJA/E - 01/2015/2047 - 59

Copy to:

1. The Registrar General, High Court of Manipur.
2. The Principal Accountant General (A&E), Manipur.
3. The Commissioner (Law), Government of Manipur.
4. The Registrar (Judl), High Court of Maniur.
5. The Commissioner Vigilance, Government of Manipur.
6. The Registrar (Admn./PM&P), High Court of Manipur.
7. The Registrar (Vigilance), High Court of Manipur.
8. Deputy Registrar (Accounts/Planning), High Court of Manipur.
9. The Treasury Officer, Imphal West.
10. The Principal Secretary to Hon'ble the Acting Chief Justice, High Court of Manipur.
11. Person(s) concerned.
12. The Service Book.
13. The Order Book/Guard File/Concerned File.

  
**(Smt. Golmei Gaiphulshillu Kabui)**  
**JOINT DIRECTOR**  
**MANIPUR JUDICIAL ACADEMY**  
Imphal, the 2<sup>nd</sup> June, 2023