



**NOTIFICATION**

Imphal, the 7<sup>th</sup> May, 2026

No. MJA/N-01/2015/4957 Pursuant to the advertisement no. MJA/N-01/2015/4862 dated 24<sup>th</sup> March 2026 of this Academy regarding recruitment for the post of 1 (one) Cook, it is hereby informed that the Cooking skill test will be held on **13<sup>th</sup> May 2026 (Wednesday)** at the **Manipur Judicial Academy** from **11:00 am** onwards.

Sd/-

(**Maibam Manojkumar Singh**)  
Jt. Director, Manipur Judicial Academy

Copy to: MJA/N-01/2015/4958 - 4963

Imphal, the 7<sup>th</sup> May, 2026

1. PS to the Director, Manipur Judicial Academy.
2. The Registrar General, High Court of Manipur.
3. The Registrar (Judl.), High Court of Manipur.
4. The Deputy Registrar (Admn.)/ (Acs./P), High Court of Manipur.
- ✓ 5. The Computer operator, **for uploading to the Academy Website.**
6. Notice Board/Guard File/Concerned File.

  
Joint Director  
Manipur Judicial Academy